

|    | Calendrier CQP Animateur Loisir Sportif JSO 2026-2027 |                           |                                 |        |         |                                            |               |                            |        |               |
|----|-------------------------------------------------------|---------------------------|---------------------------------|--------|---------|--------------------------------------------|---------------|----------------------------|--------|---------------|
| J  | sept-26                                               | oct-26                    | nov-26                          | déc-26 | janv-27 | févr-27                                    | mars-27       | avr-27                     | mai-27 | juin-27       |
| 1  |                                                       |                           |                                 |        |         | 7                                          |               |                            |        | Jury pleinier |
| 2  |                                                       |                           | 7                               |        |         | 7                                          | 3,5           |                            |        |               |
| 3  |                                                       |                           | 7                               |        |         |                                            |               |                            |        |               |
| 4  |                                                       |                           | Début alternance<br>observation |        | 7       |                                            |               |                            |        |               |
| 5  |                                                       |                           |                                 |        | 7       |                                            |               | Rattrapage<br>Cerification |        |               |
| 6  |                                                       |                           |                                 |        |         |                                            |               |                            |        |               |
| 7  |                                                       |                           |                                 | 7      |         |                                            |               |                            |        |               |
| 8  |                                                       |                           |                                 | 7      |         | 7                                          | 7             |                            |        |               |
| 9  |                                                       |                           | 7                               |        |         | 3,5                                        | 3,5           |                            |        |               |
| 10 |                                                       |                           | 7                               |        |         |                                            |               |                            |        |               |
| 11 |                                                       |                           |                                 |        | 7       |                                            |               |                            |        |               |
| 12 |                                                       | Test et<br>positionnement |                                 |        | 7       |                                            |               |                            |        |               |
| 13 |                                                       |                           |                                 | 3,5    |         |                                            |               |                            |        |               |
| 14 |                                                       |                           |                                 | 7      |         |                                            |               |                            |        |               |
| 15 |                                                       |                           |                                 |        |         | 7                                          | certification |                            |        |               |
| 16 |                                                       |                           | 3,5                             |        |         | 7                                          | certification |                            |        |               |
| 17 |                                                       |                           | 7 - EPMSP                       |        |         |                                            |               |                            |        |               |
| 18 |                                                       |                           | Début alternance<br>pédagogique |        | 7       |                                            |               |                            |        |               |
| 19 |                                                       |                           |                                 |        | 3,5     |                                            |               |                            |        |               |
| 20 | cloture des<br>inscriptions                           |                           |                                 |        |         |                                            |               |                            |        |               |
| 21 |                                                       |                           |                                 |        |         |                                            |               |                            |        |               |
| 22 |                                                       |                           |                                 |        |         |                                            |               |                            |        |               |
| 23 |                                                       |                           | 7                               |        |         |                                            |               |                            |        |               |
| 24 |                                                       |                           | 7                               |        |         |                                            |               |                            |        |               |
| 25 |                                                       |                           |                                 |        | 7       |                                            |               |                            |        |               |
| 26 |                                                       |                           |                                 |        |         | Rendu des<br>dossiers et Fin<br>alternance |               |                            |        |               |
| 27 |                                                       |                           |                                 |        |         |                                            |               |                            |        |               |
| 28 |                                                       |                           |                                 |        |         |                                            |               |                            |        |               |
| 29 |                                                       |                           |                                 |        |         |                                            |               |                            |        |               |
| 30 |                                                       |                           |                                 |        |         |                                            |               |                            |        |               |
| 31 |                                                       |                           |                                 |        |         |                                            |               |                            |        |               |

|                                       |      |
|---------------------------------------|------|
| Total d'heures en centre de formation | 175h |
| Total d'heures en stage               | 80h  |